

**CITY - COUNTY PLANNING DEPARTMENT
MAP PURCHASE AGREEMENT**

| Map Title | Size | Quantity | Price | Total | Di |
|---|-----------|----------|---------|-----------|----|
| Lincoln Zoning Map includes 3 mi limit (One sold at front desk) | 8.5 x 11 | | \$5.00 | | |
| Lincoln Zoning Map includes 3 mi limit (One sold at front desk) | 35 X 43 | | \$10.00 | | |
| Zoning outside 3 mi limit (not include Incorporated Towns) | 23 X 38 | | \$25.00 | | |
| Zoning outside 3 mi limit (not include Incorporated Towns) | 35.5 x 58 | | \$45.00 | | |
| Zoning Jurisdiction Map - Shows 3 & 1 Mile limits | 8.5 x 11 | | \$5.00 | | |
| Zoning Jurisdiction Map - Shows 3 & 1 Mile limits | 24 X 35 | | \$25.00 | | |
| Zoning Jurisdiction Map - Shows 3 & 1 Mile limits | 35 X 35 | | \$35.00 | | |
| Zoning Jusisdiction for City of Lincoln (3 Mile Limit Map) | 8.5 x 11 | | \$5.00 | | |
| Zoning Jusisdiction for City of Lincoln (3 Mile Limit Map) | 36 x 40 | | \$35.00 | | |
| City of Lincoln's Land Use Plan (Fig 16 Comp Plan) | 8.5 x 11 | | NC | Photocopy | |
| City of Lincoln's Land Use Plan (Fig 16 Comp Plan) | 24 X 28 | | \$25.00 | | |
| City of Lincoln's Land Use Plan (Fig 16 Comp Plan) | 35 X 40 | | \$35.00 | | |
| Lancaster County's Land Use Plan (Fig 17 Comp Plan) | 8.5 x 11 | | NC | Photocopy | |
| Lancaster County's Land Use Plan (Fig 17 Comp Plan) | 17 x 29 | | \$25.00 | | |
| Lancaster County's Land Use Plan (Fig 17 Comp Plan) | 35 X 60 | | \$45.00 | | |
| Lincoln Service Limit & Phasing Plan (Fig. 65 Comp Plan) | 8.5 x 11 | | \$5.00 | | |
| Lincoln Service Limit & Phasing Plan (Fig. 65 Comp Plan) | 22 x 28 | | \$25.00 | | |
| Lincoln annexations - 5 yr. increments from 1960 to present | 8.5 x 11 | | \$5.00 | | |
| Lincoln annexations - 5 yr. increments from 1960 to present | 36 x 40 | | \$35.00 | | |
| Flood Map for Lancaster County | 8.5 x 11 | | \$5.00 | | |
| Flood Map for Lancaster County | 35 x 60 | | \$45.00 | | |
| National Wetlands Inventory -- for Lancaster County | 8.5 x 11 | | \$5.00 | | |
| National Wetlands Inventory -- for Lancaster County | 20 x 36 | | \$25.00 | | |
| National Wetlands Inventory -- for Lancaster County | 35 x 60 | | \$45.00 | | |
| Census Tract Map | 11 x 17 | | \$10.00 | | |
| Census Tract Map | 34 x 38 | | \$35.00 | | |
| County Commissioner District Map | 8.5 x 11 | | \$5.00 | | |
| County Commissioner District Map | 30 x 31 | | \$35.00 | | |
| State Legislative District Map | 8.5 x 11 | | \$5.00 | | |
| State Legislative District Map | 30 x 31 | | \$35.00 | | |
| City Council District Map | 8.5 x 11 | | \$5.00 | | |
| City Council District Map | 30 x 31 | | \$35.00 | | |
| Neighborhood Associations | 8.5 x 11 | | \$5.00 | | |
| Neighborhood Associations | 25.5 x 33 | | \$25.00 | | |
| Homeowners Associations | 8.5 x 11 | | \$5.00 | | |
| Homeowners Associations | 36 x 46 | | \$45.00 | | |
| Lincoln Street Map with Parks, Schools, Trails etc. | 35 x 35 | | \$35.00 | | |
| Traffic Zones and Census Tracts | 34 x 38 | | \$35.00 | | |
| Traffic Zone Map | 11 x 17 | | \$10.00 | | |
| Traffic Zone Map | 35 X 40 | | \$35.00 | | |
| Imp. for Future Roads 1-10 Yr. Program (Fig 32 Comp Plan) | 8.5 x 11 | | \$5.00 | | |
| Imp. for Future Roads 1-10 Yr. Program (Fig 32 Comp Plan) | 35 X 60 | | \$45.00 | | |
| Imp. for Future Roads 1-20 Yr. Program (Fig 31 Comp Plan) | 8.5 x 11 | | \$5.00 | | |
| Imp. for Future Roads 1-20 Yr. Program (Fig 31 Comp Plan) | 35 x 60 | | \$45.00 | | |
| Sectional Maps -- Landbase | 36 X 36 | | \$25.00 | | |
| Aerial | 36 X 36 | | \$25.00 | | |
| Topo/Landbase Aerial/Landbase Topo/Aerial | 36 X 36 | | \$35.00 | | |
| Planner's Custom Maps at Front Counter (Limit 3) | 8.5 X 11 | | \$3.00 | | |
| Special Request Maps | | | \$50/HR | | |

I understand that maps contain the best available information but may not be survey accurate.

Signature _____

Date _____

Address _____

Staff _____

SUBTOTAL _____

TAX _____

TOTAL _____